

**NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
Emergency Medical Services (EMS) Advisory Committee**

**AGENDA
Carson City
2:00 PM – June 16, 2021**

MEETING LOCATION:

Division of Public and Behavioral Health
4150 Technology Way, 3rd Floor, Room 303
Carson City, Nevada

Members of the public who wish to attend and participate remotely are strongly encouraged to do so by utilizing the following meeting link or call-in number.

Meeting Location: 4150 Technology Way Ste. 303 Carson City, NV 89701

Telephone in Number: 1-775-321-6111; Access Code: 771 155 235#

Teams Link: [https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTY5YTY1ZWUtNjdkOS00MDhlLTkzYjUtYWQ2YjQwODQ5OTM1%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%220ed5855e-26ac-42cb-8464-b23f11f2164d%22%7d)

[join/19%3ameeting_YTY5YTY1ZWUtNjdkOS00MDhlLTkzYjUtYWQ2YjQwODQ5OTM1%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%220ed5855e-26ac-42cb-8464-b23f11f2164d%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTY5YTY1ZWUtNjdkOS00MDhlLTkzYjUtYWQ2YjQwODQ5OTM1%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%220ed5855e-26ac-42cb-8464-b23f11f2164d%22%7d)

Note: Agenda items may be taken out of order, combined for consideration or removed from the agenda at the chairperson's discretion.

1. Roll call.

2. Public Comment.

Public comment may be presented in person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Jenna Burton at jburton@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706.

3. For Possible Action: Approval of minutes from the meeting of the EMS Advisory Committee on January 27, 2021.

**4. Informational Only: Update on activities within the state regarding EMS.
a. Update on the activities of the State Emergency Medical Systems (EMS)**

Program. – Bobbie Sullivan, EMS Program Manager

- b. Update on the activities of the Emergency Medical Services for Children (EMSC) Committee Members. – Michael Bologlu, EMSC Program Manager**
 - c. Update on the activities of the Southern Nevada Health District (SNHD).**
 - d. Update on the activities of the Washoe County Health District (WCHD).**
 - e. Update on the activities of the local EMS agencies.**
- 5. Informational Only: Presentation on what resources and services are available for mental health for first responders and hospital care professionals. by Derek Reid, President, Northern Nevada Peer Support Network.**
 - 6. Informational Only: Update regarding Board of Health (BOH) appointment authority, appointment of new members by BOH and overview of appointment process.**
 - 7. Informational Only: Review and discuss the EMS budget FY21.**
 - 8. For Possible Action: Discussion and possible action to revise the Advisory Committee’s Rules of Order and review processes for creating agendas.**
 - 9. For Possible Action: Discussion and possible action to plan Open Meeting Law/Ethics in Government training for members.**
 - 10. For Possible Action: Discussion regarding Advisory Committee applications for the vacant position of an individual “who is employed by or serves as a volunteer with a medical facility that is located in a rural area and that provides emergency medical services,” as set forth by NRS 450B.151(3)(f), for a term expiring June 30, 2022, and possible action to make recommendation to the State Board of Health for appointment.**
 - 11. For Possible Action: Discussion and possible action to make recommendations to amend provisions of NRS 450B.151 governing Advisory Committee terms and membership.**
 - 12. For Possible Action: Discussion and possible action to make recommendation to the State Office of EMS to reconsider Advanced Emergency Medical Technician (AEMT) requirement prior to enrolling in paramedic school.**
 - 13. For Possible Action: Discussion and possible action to make recommendation to the State Office of EMS for provisional licenses for new hires with current licenses in another state.**

14. **For Possible Action:** Discussion and possible action to make recommendation to the State Office of EMS regarding the Emergency Vehicle Operations Course (EVOC) requirements.
15. **Informational Only:** Update on the Nevada Shared Radio System.
16. **Informational Only:** Update on certificates of completion for continuing education recommendation that course coordinator's entry of attendees in ImageTrend suffice for verification of completion in place of physical certificates. – Bobbie Sullivan, EMS Program Manager.
17. **Informational Only:** Update on recommendation regarding importing Commission on Accreditation for Pre-Hospital Continuing Education (CAPCE) courses into ImageTrend. – Bobbie Sullivan, EMS Program Manager.
18. **Informational Only:** Update on recommendation that State EMS Office develop a policy and procedure on statewide communications to identify leadership changes. – Bobbie Sullivan, EMS Program Manager.
19. **For Possible Action:** Update on working group for the recommendation to have the State EMS Office do an update annually on inspection sheets, skills sheets, and other outdated forms and to develop a policy and procedure for annual review of these forms. – Bodie Golla, Committee Member.
20. **Informational Only:** Update and discuss the EMS Office providing an update to the status of the EMS Program Policies and Procedures Manual dated March of 2016. – Bobbie Sullivan, EMS Program Manager.
21. **Public Comment.**
22. **Announcement of next meeting date, and adjournment.**

AGENDA POSTING LOCATIONS

Division of Public and Behavioral Health, 4150 & 4126 Technology Way, Carson City
Division of Public and Behavioral Health, 4220 S. Maryland Pkwy, Ste 810, Bldg. D, Las Vegas

Nevada State Library and Archives, 100 Stewart Street, Carson City
Washoe County District Health Department, Ninth and Wells, Reno
Emergency Medical Systems, 1020 Ruby Vista Dr., Ste 102, Elko
On the Internet at the Division of Public and Behavioral Health website:
<https://dpbh.nv.gov/Reg/EMS/Boards/EMS/Meetings/Meetings/>
Nevada Public Notice Website: <http://notice.nv.gov>

In the event of videoconference technical difficulties, the meeting may be conducted by teleconference from the same locations.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend. If special arrangements are necessary, or if you need supporting documents for this meeting, please notify Jenna Burton, (775) 687-7578, with the Division of Public and Behavioral Health, to make those accommodations. Supporting materials are also available for the public at the Division of Public and Behavioral Health at 4150 Technology Way, Suite 101, Carson City, NV 89706 or by calling the office three days before the meeting date.

Anyone who wants to be on the Committee on Emergency Medical Services mailing list must submit a written request every six months to the Division of Public and Behavioral Health at 4150 Technology Way, Suite 101, Carson City, NV 89706.